## Information Regarding Admission

#### INFORMATION REGARDING ADMISSION:

Admission is open for Classes KG I to XII for the current academic session. From Class - II onwards, a student will be admitted only after submission of a Transfer Certificate from the previous school. Admission is subject to a student qualifying entrance examination and availability of seat.

The admission is also subject to the following:

- a) Verification of Original Birth Certificate
- b) Submission of **Original Mark Sheet** of the last exam of the last class attended.
- c) Transfer Certificate (Classes II and above) (to be counter signed by District Elementary Education Officer in case of inter state/inter board transfer)
- d) Deposition of admission fees within the prescribed date.
- e) Undertaking by parents & family Doctor's Certificate in the prescribed Format.
- f) Incomplete and illegible Registration Forms will not be accepted.

#### **REGISTRATION:**

The duly filled in Registration Form should be submitted to the school along with the required documents & Registration fee before the last date of submission of Registration Form. Application submitted after the last date will not be considered. The Registration Form is non-transferable even to the siblings and only the form issued by the school or downloaded from the school website will be considered for Registration of your child. Parents are requested to go through the fee structure, transport facility and prospectus carefully before filling in the form.

#### **GENERAL RULES:**

- 1. The amount deposited towards Registration and Admission for a particular year will neither be refunded nor transferred to any other year or towards sibling's fee.
- Advance fees for the whole year may be deposited in the beginning of the session.
- 3. Annual fee, Tuition fee and Transport fee will be automatically linked with the rise in the price index and may be increased by about 10 -18% at the beginning of a subsequent session as determined by the school's Board of Management.

- 4. Buses may ply on two different time schedules for the various classes, which may be changed as and when required. In any case admission does not guarantee transport facility.
- 5. Transport routes may be rescheduled or changed as and when required.
- 6. The school reserves the right to withdraw bus facility, if any student or parent of the student is found indulging in verbal or physical abuse with the drivers and are also liable for expulsion from the school.

#### ADMISSION PROCEDURE:

- 1. The final list of selected students will be put up in the school office. Parents have to collect the selection letter from the school office within 3 days of declaration of the result.
- 2. The admission formalities will be intimated to the parent/guardian of the selected candidates along with the fee payment slip. The admission fee is to be deposited within 5 working days from the date of collection of the selection letter.
- 3. The requisite documents mentioned in the selection letter along with the photocopy of the fee slips are to be submitted within the specified date of securing admission.
- 4. It is mandatory for all students (Class-II onwards) to submit the Transfer Certificate from the last school attended. No student will be admitted to the school without the submission of an official Transfer Certificate from the institution last attended, nor will the student be placed in the class higher than that for which the Transfer Certificate shows him/her to be qualified.
- 5. Fees once paid at the time of admission is not refundable in any case.
- 6. The school Management, acting through the managing board reserves the right to have the final word in all matters relating to the admission procedure.

#### FOR THE CHALLENGED CANDIDATES:

DPS Khanapara encourages education for all the children. But as we are not equipped with special methodology for the challenged children, we humbly request the parents not to apply for the admission till we are equipped with such facility. If, in spite of the limitations, such children are incorporated into our system, the school cannot be held responsible in case of their lack of adaptability, deficiencies in the art of comprehension, failure to meet the required academic standards and inevitable constraints in the part of holistic development.

## Information Regarding Admission

#### AGE CRITERION

Age of the candidate as recorded in the birth certificate issued by the Civil Authority, will determine the eligibility for admission to a particular class.

SI. No.	Class	Criterion
1	KG I	As on 31-03-2024 : 3 years 6 months
2	KG II	As on 31-03-2024 : 4 years 6 months
3	Class I	As on 31-03-2024 : 5 years 6 months
4	Class II onwards	As per Transfer Certificate (from a recognized school)

#### FEE STRUCTURE FOR DAY SCHOLARS: ACADEMIC SESSION

Sl. No.	Particulars	Refundable/ non refundable	Mode of Payment	Fee	Payment Schedule	
1	Admission Forms and Prospectus	Non-refundable	Once to collect the Admission Form	2000.00	On purchase of Forms & Prospectus	
2	Registration fee	Non-refundable	Once at the time of form submission	2000.00	On Registration	
3	Admission fee	Non-refundable	Once at the time of new admission	40000.00	On Admission	
4	Annual fee	Non-refundable	Once a year	28000.00	At the time of new admission and annually at the beginning of every session	
5	Security Deposit	Refundable	Once at the time of new admission	10000.00	At the time of new admission	
6	Tuition fee for Classes KG I to X	Non-refundable	Quarterly	19900.00	1 <sup>st</sup> installment at the time of admission/ beginning of the session (before 10 <sup>th</sup> of April) and subsequently by 10 <sup>th</sup> of July, October and January	
7	Tuition fee for Classes XI & XII (Science)	Non-refundable	Quarterly	24900.00	1 <sup>st</sup> installment at the time of admission/ beginning of the session (before 10 <sup>th</sup> of	
8	Tuition fee for Classes XI & XII (Commerce & Arts)	Non-refundable	Quarterly	24300.00	April) and subsequently by 10 <sup>th</sup> of July, October and January	
9	Bus Fee	Non-refundable	Quarterly	11900.00	1 <sup>st</sup> installment at the time of admission/ beginning of the session (before 10 <sup>th</sup> of April) and subsequently by 10 <sup>th</sup> of July, October and January	
10	Miscellaneous	Non-refundable	Annual	5000.00	1 <sup>st</sup> installment at the time of admission/ beginning of the session (before 10 <sup>th</sup> of April) and subsequently by 10 <sup>th</sup> of July, October and January	

#### SCHOOL UNIFORM

	SUMMER WEAR	WINTER WEAR	HOUSE DRESS	
KG I to KG II	White half shirts	White full shirts	Grey House T-Shirts	
	Romper (Boys)	Elastic waisted full trousers	Black lowers	
	Tunic/skirt (Girls)	Pullovers (Half/Full)	Jackets in winters	
	Socks as prescribed	Socks (same as summers)	Black socks	
	Black shoes	Shoes (same as summers)	Black shoes	
	White half shirts with the DPS logo	White full shirts with the DPS logo	Grey House T-Shirts	
	White shorts (Boys I-V)	Grey full trousers (Boys)	Black lowers	
	White full trousers (Boys VI-XII)	Grey full trousers (Girls)	Jackets in winters	
Class I	White divided skirts (Girls)	Bottle green pullovers (Half/Full)	Coloured House T-Shirts on Saturdays	
	White socks as prescribed	Grey socks as prescribed	Black socks	
	Black shoes	Black shoes	Black shoes	
	School belt	School tie & belt		

Bottle green blazers are compulsory for boys & girls from Class VI onwards

### **Registration Form**



**NON - TRANSFERABLE** Registration No. \_\_\_ Date of Registration. Application No. \_\_\_\_ \_\_\_\_ Admission No. \_\_\_ (To be filled in by the office) 2nd Language (Class I to X): Assamese ☐ Hindi ☐ 3rd Language (Class V to VIII): Assamese ☐ Hindi ☐ Sanskrit ☐ AADHAR No.: ..... (PLEASE FILL IN BLOCK LETTERS) Paste Recent Colour photograph 1. Name of the pupil: in passport size First Name Middle Name Last Name 2. Date of birth Year Date Month Example 9 0 2 2 0 0 5 b. Date of birth in words \_\_\_\_\_ c. Age as on 31<sup>st</sup> March \_\_\_\_\_: \_\_\_\_\_ Years \_\_\_\_\_\_ Months \_\_\_\_\_ Days \_\_\_\_\_ Male e. Blood Group d. Sex. Female f. Mother Tongue: \_\_\_\_ \_\_\_Nationality\_\_\_ Religion g. Caste: SC OBC General h. Category: General Staff Legal Guardian: Father i. Single Parent: (if single parent is selected) 3. Tick the class to which admission is sought KG I KG II I II | III | IV | V | VI | VII | VIII | IX XII4. Residential Address for communication House/Flat No. \_\_\_\_\_ Street/Byelane: \_\_\_\_ P.O.:\_\_\_\_\_ Dist:\_\_\_\_ Phone: \_\_\_\_\_ City: \_\_\_\_ State: \_\_\_\_ Pin: 5. Family Particulars (FATHER) Passport size a. Name : \_\_\_\_\_\_ b. Academic Qualification : \_\_\_\_\_ photograph \_\_\_e. Office Phone No.:\_\_\_\_ c. Occupation : d. Designation : of Father f. Work/Employer Details: ( ) Govt. Other (Please Specify) (Paste only) g. Father's Annual Income \_\_\_\_\_ h. Mobile No.: \_\_\_\_\_ E-mail: \_\_\_\_\_ Specimen Signature of Father: \_\_\_\_\_ 6. Family Particulars (MOTHER) Passport size a. Name : \_\_\_\_\_\_ b. Academic Qualification : \_\_\_\_\_ photograph \_\_\_\_\_d. Designation :\_\_\_\_\_\_e. Office Phone No.:\_\_\_\_\_ of Mother (Paste only) f. Work/Employer Details: (1) Govt. Other (Please Specify) g. Mother's Annual Income \_\_\_\_ h. Mobile No.: \_\_\_\_\_E-mail: \_\_\_\_\_\_ Specimen Signature of Mother: \_\_\_\_\_

7. Local Guardian (if a	applicable)						
a. Name	b. A	b. Academic Qualification:				Passport size	
			d. Designation:				photograph
e. Office Address :							of Local Guardian
g. Mobile No.:			ecimen Sign	nature			(Paste only)
8. Previous academic r	ecord of the s	tudent					
a. Name and address	of the previou	s school					
b. Class attending/La	ast attended	c. Ses	sion				
		e. Me	dium of In	struction			
f. Marks obtained in	the last Annual	Examination:					
Subject	English	2 <sup>nd</sup> Language Hindi/ Assamese/Otl	ners	Maths	Science	Social Science	Others
% of marks or Grade							
9. Details of siblings (	sister or brothe	er)					
		Class					
		Class					
(Is applying this year in I	OPS Khanapara	Yes		No			
10. In case of staff ch	ild, name of	the parent working with I	PS Khana	para			
11. Distance of school	from the child	d's residence (in Kms.)					
		form must match with the det ill be carried in CBSE registrat					
<ul><li>3.I have made careful no remittance of the scho</li><li>4.I understand that rend</li></ul>	ote of various dool fees by the feering false or method rules, regula	ollect the child from the restetails regarding the payment 10 <sup>th</sup> of every quarter. hisleading information or wittions and procedures laid d	t of school	fees. I will	l make satisfacto	ory arrangeme squalify the cl	nild.
I hereby agree to abide l and binding.	by them and an	y changes thereafter in all re	spects. I ur	nderstand t	hat the decision	of the Princ	ipal shall be fin
and binding.	Place	Signat	ure (Father)	)	Nam	ne	
	Place	Signat	ure (Mothe	r)	Nam	ne	
INSTRUCTIONS			`	,			
may not be considered.	The following d date's Birth cer	school latest by ocuments must be attached tificate issued by a competer DOB).	with this fo	rm.		•	-
ii)Photocopy of the Marl	Sheet of the A	Annual Examination attende	d in the pre	vious scho	ol.		
iii)Three recent passport Admission Form.	size photograpl	hs of the pupil, one duly pas	ted in the a	pplication	form and two to	be provided	with the
iv) SC/ST/OBC / Other	rs certificates (if	any).					
v) Undertaking duly sign	ed by parents.						
FOR OFFICE USE Documents submitted: Photocopy of Birth Cer Remarks (if any):	Passport size phortificate:	otographs of: Students (3)  Photocopy of Mark Sheet		ther (1)	Mother (	1) G	uardian (1)
Money Receipt No			Date of Regis	stration			
Principal's Remarks with	n initials:						

# Undertaking by Parents

Date \_

#### UNDERTAKING BY PARENTS SEEKING ADMISSION FOR THEIR WARDS IN DPS KHANAPARA

We, Mr & Mrs		parents of Master/Miss			
	seeking a	dmission to the class	in DPS Khanapara,		
do hereby undertake that:					
transfer certificate from the onwards). We also undertake the	PS Khanapara.	reputed chain of schools, the infrastructural facilitie takes its own time and authorities in this regard.  8. Absolute care is taken for the swimming pool are accidents may occur while	S Khanapara, being part of the most will fulfill all its promises with respect to es, but development of certain facilities we will cooperate with the school the safety of the students in and around a. However, we do understand that estudents are in action. Hence, we sharities responsible for such mishaps.		
may be increased by about 10	Suition fee and Transport fee etc. ith rise in the price index etc. and 0-18% in the beginning of the ed by the Board of Management	that the students may get	ke all precautionary measures, it is likel thurt or meet with an accident during e classes. The school authorities will no y unforeseen incident.		
and correct to the best of ounderstand that in case any info	Imission form of our ward is true our knowledge and belief. We rmation is found incorrect at any ward in DPS Khanapara will be ation to us.	prevents him/her to take p we will inform the scl possible, along with a med 11. We understand that for	the purpose of uniformity in books		
localities of their residences.	ouses for commuting pupils from from the school to the different A firm will be entrusted on and take care of the safety of the	school may authorize deal and it will be mandatory or 12. We will inform the school home address or teleph	items and maintenance of their quality lers to provide these items to our ward nour part to take items from them. of authorities about any change in our none numbers immediately after the records or will not hold the school		
cancel any bus route if sufficient available on that route and in arrangement to fetch and drop or	the city. The school has right to ent number of students are not that case we will make our own ur ward at the nearest bus stop of be our responsibility to drop and	ward(s) fall on the route	tup and dropping stoppages of out already existing for DPS Khanapar mstances we shall force change o		
Mother's Signature		Father's Signature			
Name		Name			

Date

## Health Report

(To be filled in by the family doctor and must be submitted in the school office after deposition of admission fee)

Name	_ Age	_ Sex	Class	_ Reg. No
1.Weight (Kg):				
2.Height (Cm):				
3.Blood Group:				
4.Power (in Case of Spectacles): L.TR.T.				_
5.Opthalmic Problem(s):				
6.Dental Problem(s):				
7.Genito Urinary Problem(s):				
8.Orthopaedic Problem(s):				
9.Respiratory Problem(s):				
10.Skin Problem(s):				
11. Allergies & Drug Reactions:				
12.Metabolism (Obesity):				
13.Cardio Vascular Problem(s):				
14.Epilepsy:				
15.Learning Disabilities:				
16. Attention Deficit Disorder:				
17.Hyperactivity Disorder:				
18.Any other CNS Problem(s):				
19.ENT Problem(s):				
20.Gastro Intestinal Problem(s):				
21.Any Other Problem(s):				